



NOTICE OF MEETING

TUESDAY, APRIL 12, 2011, 7:00 P.M.

CYRUS E. DALLIN ART MUSEUM

JEFFERSON CUTTER HOUSE (lower level)

1 Whittemore Park

Arlington Center, MA

Agenda:

- 1) Minutes of January 11, February 8, and March 8, 2011
- 2) Treasurers Report
- 3) Correspondence (mail)
- 4) Reports of:
 - a) Fundraising - Internship Report
 - b) Volunteer Report
 - c) 150th Birthday
 - 1) Banner
 - d) Sketching in the Galleries
 - e) Sign
- 5) Old Business
 - a) Collection
 - b) Marketing
 - c) Strategic Plan
 - d) Letters to MFA/Chronicle
- 6) New Business
 - a) Agenda Format
 - b) Budget
 - c) Miscellaneous